

Question 4) Explain the confidence one could truly hold in a practice such as the use of Holy Water given the following statement: “it is permissible to suppose for the sake of argument that, in the earliest Christian times, water was used for...”.

Is the use of Holy Water found in the scriptures or even in early writings by those of the first and second century (even though such writings are not authoritative, but may be claimed to be by some such as Catholics)?

Could one use “Holy Water” and be carrying out Colossians 3:17?

Question 5) What is the actual origin of these holidays (HOLYdays)?

If one celebrates them in his/her mind with no connection to paganism nor as days obligated for Christian observance, is sin committed? Discuss how these holidays may be avoided by some based upon their upbringing/understanding, yet celebrated as family days of giving and fellowship while totally removed from their paganistic roots and without any connection to Christian worship (cf. Romans 14:19 15:1).

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WHAT IS CATHOLICISM?



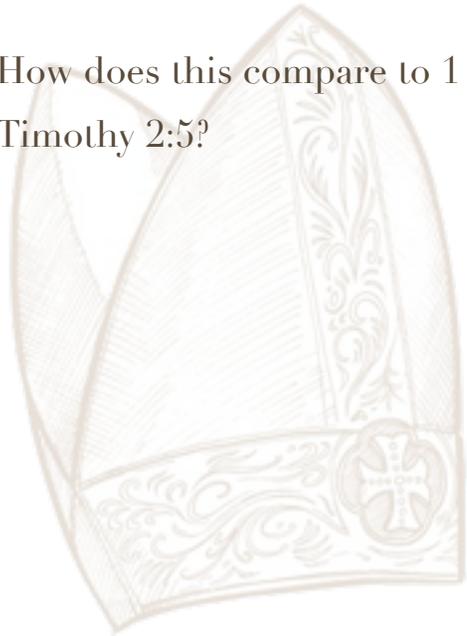
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Lesson II of 13:
Paganism's Incorporation

PAGANISM'S INCORPORATION

Question 1) Who is invoked while praying the rosary?

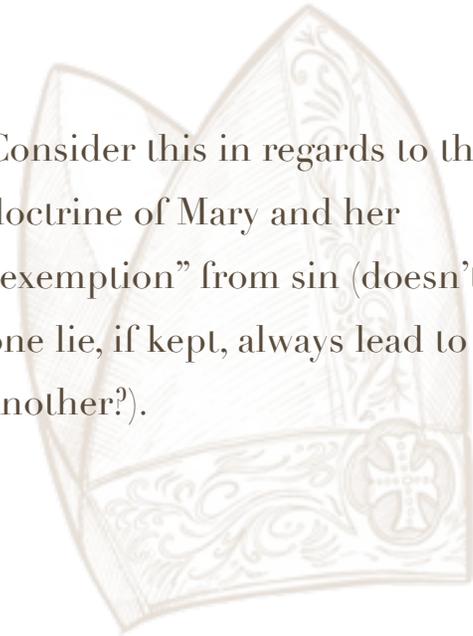
How does this compare to 1 Timothy 2:5?



Question 2) Discuss the Catholic doctrine of original sin and its impact that such would have on the birth of Jesus.

Consider this in regards to the doctrine of Mary and her “exemption” from sin (doesn't one lie, if kept, always lead to another?).

Does the Bible teach “original sin” (cf. Ezekiel 18:20; Matthew 19:14)?



Question 3) In regards to rosary beads: is the mode of certain forms of worship acceptable because it is...

Ancient?

Globally Accepted?

Multicultural?

Can you find an example in the Bible where an Apostle used or commanded the use of rosary beads?

How do rosary beads and their use relate to the following scriptures: Matthew 6:7; 3 John 11; Romans 10:1 (prayer=heart's desire (cf. Philippians 4:6)?

