

Question 1) Would a Muslim be willing to study the Bible to find truth?

Question 2) In seeking truth, is the Muslim taught to accept the persons of the Bible and the Bible as a whole?

Question 3) Should the Bible study consist of discussing areas of disagreement such as the creation account as recorded in the Qur'an as compared to the Bible?

Question 4) Explain rituals the Muslim may display during the study.

Question 5) What should be the two main focus points of the study?

Question 6) What could the Muslim demand regarding the Biblical claims of Jesus' deity and how can it be answered?

Question 7) What areas might the Muslim attempt to discuss, but should be reserved for future studies?

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# What Is Islam?

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Lesson 13 of 13:  
How to Study with  
a Muslim

## Examining the evidence from the sources:

*Say: "God has spoken the truth: follow, then, the creed of Abraham, who turned away from all that is false, and was not of those who ascribe divinity to aught beside God." (Surah 3:95)*

*and beware of the fire which awaits those who deny the truth! (Surah 3:131)*

*Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects evil and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knoweth all things. (Surah 2:256)*

*This Qur'an is not such as can be produced by other than Allah. on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book - wherein there is no doubt - from the Lord of the worlds. (Surah 10:37)*

*Say: "We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and in (the Books) given to Moses, Jesus, and the prophets, from their Lord: We make no distinction between one and another among them, and to Allah do we bow our will (in Islam)." (Surah 3:84)*

*Allah and His angels send blessings on the Prophet: O ye that believe! Send ye blessings on him, and salute him with all respect. (Surah 33:56)*

*Narrated Abu Salama: 'Aisha said, "Once Allah's Apostle said (to me), 'O Aish (Aisha)! This is Gabriel greeting you.' I said, 'Peace and Allah's Mercy and Blessings be on him, you see what I don't see' " She was addressing Allah 's Apostle. (Hadith 57:112*

*[http://www.searchtruth.com/book\\_display.php?book=57&translator=1&start=0&number=112#112](http://www.searchtruth.com/book_display.php?book=57&translator=1&start=0&number=112#112)*

*'Abdullah b. Amr b. al-As is reported to have said: Verily a person asked the Messenger of Allah (may peace and blessings be upon him) who amongst the Muslims was better. Upon this (the Holy Prophet) remarked: From whose hand and tongue the Muslims are safe. (Hadith 1:64*

*[http://www.searchtruth.com/book\\_display.php?book=001&translator=2&start=0&number=0064#0064](http://www.searchtruth.com/book_display.php?book=001&translator=2&start=0&number=0064#0064)*

*O People of the Book! Commit no excesses in your religion: Nor say of God aught but the truth. Christ Jesus the son of Mary was (no more than) an apostle of God, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in God and His apostles. Say not "Trinity" desist: it will be better for you: for God is one God: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is God as a Disposer of affairs. (Surah 4:171)*

*Say: He is God, the One and Only; God, the Eternal, Absolute; He begetteth not, nor is He begotten; And there is none like unto Him. (Surah 112:1-4)*

*"Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us" (Matthew 1:23).*

*"In the beginning was the Word, and the Word was with God, and the Word was God. [...] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth" (John 1:14).*

*"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).*

*"But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God" (John 5:17-18).*

*"And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name" (John 20:30-31).*

*"And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I Am That I Am: and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you (Exodus 3:13-14).*

*"And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. [...] Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by" (John 8:23-24, 58-59).*

*"I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed" (Galatians 1:6-9).*