

Question 5) Does Allah say that Jesus is God? What does Allah say Jesus is “no more than” (Surah 4:171)?

Question 6) What is the difference between the God of the Bible and the Allah of the Qur’an in regards to the Godhead?

Question 7) Does Allah love those who do wrong? How is God’s love shown in spite of man’s wrong?

Question 8) How will the God of the Bible judge man? How will the Allah of the Qur’an judge man? Can Allah and God be the same?

Question 9) How does the God of the Bible compare to the Allah of the Qur’an when it comes to the burdens and struggles of mankind?

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Lesson 2 of 13:
Allah- Islam’s god

Examining the evidence from the sources:

COMPARE TO Titus 1:2 *Say: We believe in Allah and (in) that which has been revealed to us, and (in) that which was revealed to Abraham, and Ishmael and Isaac and Jacob and the tribes, and (in) that which was given to Moses and Jesus, and (in) that which was given to the prophets from their Lord, we do not make any distinction between any of them and to Him do we Submit. (Surah 2:136)*

COMPARE TO John 3:16 *It is not befitting to (the majesty of) God that He should beget a son. Glory be to Him! when He determines a matter, He only says to it, "Be", and it is. Verily God is my Lord and your Lord: Him therefore serve ye: this is a Way that is straight. (Surah 19:35-36)*

COMPARE TO John 1:1-3 *Say: He is God, the One and Only; God, the Eternal, Absolute; He begetteth not, nor is He begotten; And there is none like unto Him. (Surah 112:1-4)*

COMPARE TO Matthew 28:19; Colossians 2:8; 1 Timothy 3:16 *O People of the Book! Commit no excesses in your religion: Nor say of God aught but the truth. Christ Jesus the son of Mary was (no more than) an apostle of God, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in God and His apostles. Say not "Trinity" : desist: it will be better for you: for God is one God: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is God as a Disposer of affairs. (Surah 4:171)*

COMPARE TO John 10:30; John 1:1, 14 *They do blaspheme who say: God is one of three in a Trinity: for there is no god except One God. If they desist not from their word (of blasphemy), verily a grievous penalty will befall the blasphemers among them. The God of the Bible was manifested in the flesh; Allah was not. (Surah 5:76)*

COMPARE TO Romans 5:8; 1 Timothy 2:4 ; 2 Peter 3:9 *If a wound hath touched you, be sure a similar wound hath touched the others. Such days (of varying fortunes) We give to men and men by turns: that God may know those that believe, and that He may take to Himself from your ranks Martyr-witnesses (to Truth). And God loveth not those that do wrong. (Surah 3:140)*

COMPARE TO John 12:48 *The balance that day will be true (to nicety): those whose scale (of good) will be heavy, will prosper: Those whose scale will be light, will be their souls in perdition, for that they wrongfully treated Our signs. (Surah 7:8)*

COMPARE TO Matthew 11:28-30 *Who receiveth guidance, receiveth it for his own benefit: who goeth astray doth so to his own loss: No bearer of burdens can bear the burden of another: nor would We visit with Our Wrath until We had sent an apostle (to give warning). (Surah 17:15).*

Question 1) What MUST be true about the God of the Bible and the Allah of the Qur'an if the two are the same?

Question 2) Does the Qur'an claim that Allah is the same as the God in the Bible? Does the Bible claim that God is the same as the Allah in the Qur'an? Do the claims of the God of the Bible rely on the Allah of the Qur'an or do the claims of the Allah in the Qur'an rely on the God of the Bible? Discuss.

Question 3) According to Allah, can he be "God" and have a "Son"?

Question 4) What does Allah say about Jesus being the Son of God? Considering John 3:16, can Allah be the same as the God of the Bible?