

Question 1) Does the Qur'an teach the virgin birth of Christ and how does it differ from the Bible?

Question 2) What do Muslims believe about Jesus being the Son of God?

Question 3) Does the Qur'an explain why Jesus was born a virgin (what was it a sign of)? Does the Bible- how?

Question 4) Was Jesus sinless according to the Qur'an and how can their claim relate to Who Jesus said He was?

Question 5) Explain the contradictions that arise from the Bible when Islamists claim that Jesus did not die, but only ascended.

Question 6) Does the Qur'an deny the deity of Christ and how does the Bible prove otherwise?

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What Is Islam?

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Lesson 4 of 13:
What do Muslims
Believe About
Jesus?

Examining the evidence from the sources:

...Mary the daughter of 'Imran, who guarded her chastity; and We breathed into (her body) of Our spirit (Surah 66:12);

Relate in the Book (the story of) Mary, when she withdrew from her family to a place in the East. She placed a screen (to screen herself) from them; then We sent her our angel, and he appeared before her as a man in all respects. She said: 'I seek refuge from thee to (God) Most Gracious: (come not near) if thou dost fear God.' He said: 'Nay, I am only a messenger from thy Lord, (to announce) to thee the gift of a holy son. She said: 'How shall I have a son, seeing that no man has touched me, and I am not unchaste?' He said: 'So (it will be): Thy Lord saith, 'that is easy for Me: and (We wish) to appoint him as a Sign unto men and a Mercy from Us': It is a matter (so) decreed.' So she conceived him, and she retired with him to a remote place. (Surah 19:16-22)

I have come to you, with a Sign from your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's leave: And I heal those born blind, and the lepers, and I quicken the dead, by Allah's leave; and I declare to you what ye eat, and what ye store in your houses. Surely therein is a Sign for you if ye did believe. (Surah 3:49)

Behold! the angels said: "O Mary! God giveth thee glad tidings of a Word from Him: his name will be Christ Jesus, the son of Mary, held in honour in this world and the Hereafter and of (the company of) those nearest to God. (Surah 3:45)

And remember when the angels said: O Mary! Lo! Allah giveth thee glad tidings of a word from him, whose name is the Messiah, Jesus, son of Mary, illustrious in the world and the Hereafter, and one of those brought near unto Allah. (Surah 3:45 (Picktall's Translation))

O People of the Book! Commit no excesses in your religion: Nor say of God aught but the truth. Christ Jesus the son of Mary was (no more than) an apostle of God, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in God and His apostles. Say not "Trinity" : desist: it will be better for you: for God is one God: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is God as a Disposer of affairs. (Surah 4:171)

Behold! God said: 'O Jesus! I will take thee and raise thee to Myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the Day of Resurrection: Then shall ye all return unto me, and I will judge between you of the matters wherein ye dispute. (Surah 3:55)

So Peace on him the day he was born, the day that he dies, and the day that he will be raised up to life again! (Surah 19:15)

So peace is on me the day I was born, the day that I die, and the day that I shall be raised up to life (again)! (Surah 19:33)

This Qur'an is not such as can be produced by other than Allah. on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book - wherein there is no doubt - from the Lord of the worlds. (Surah 10:37)

O People of the Book! Commit no excesses in your religion: Nor say of God aught but the truth. Christ Jesus the son of Mary was (no more than) an apostle of God, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in God and His apostles. Say not "Trinity" desist: it will be better for you: for God is one God: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is God as a Disposer of affairs. (Surah 4:171)

In blasphemy indeed are those that say that God is Christ the son of Mary. Say: 'Who then hath the least power against God, if His will were to destroy Christ the son of Mary, his mother, and all every - one that is on the earth? For to God belongeth the dominion of the heavens and the earth, and all that is between. He createth what He pleaseth. For God hath power over all things. (Surah 5:19)

They do blaspheme who say: God is one of three in a Trinity: for there is no god except One God. If they desist not from their word (of blasphemy), verily a grievous penalty will befall the blasphemers among them. (Surah 5:76)

And behold! God will say: 'O Jesus the son of Mary! Didst thou say unto men, worship me and my mother as gods in derogation of God?' He will say: 'Glory to Thee! never could I say what I had no right (to say). Had I said such a thing, thou wouldst indeed have known it. Thou knowest what is in my heart, Thou I know not what is in Thine. For Thou knowest in full all that is hidden. (Surah 5:119)

Some Bible verses used for this study: Lk 2:34; Rom 6:23; Jn 20:30-31; Jn 3:18; 5:25; Matt 3:17; Acts 2:32, 36; Matt 20:17-19; Gen 1:26; 1 Pet 1:1-2