

Question 1) By the Qur'an stating that Allah is all knowing, explain the necessity of the infallibility of the Qur'an (that which came from Allah)?

Question 2) If the Qur'an is not infallible, did divine inspiration occur in its delivery?

Question 3) What does the Qur'an teach regarding the properties of the earth? Is this teaching infallible based upon science, photography, and Biblical scriptures?

Question 4) How many earths does the Qur'an say exist? Is this claim infallible?

Question 5) What does the Qur'an teach about the creation of man? Is this teaching infallible?

Question 6) What are the various claims from the Qur'an regarding the number of days it took to create earth? Are these claims infallible among themselves or compared to the Bible?

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Lesson 5 of 13:
The Topic of
Inspiration

Examining the evidence from the sources:

The Arabs of the desert are the worst in Unbelief and hypocrisy, and most fitted to be in ignorance of the command which God hath sent down to His Apostle: But God is All-knowing, All-Wise. (Surah 9:97)

As Mercy from thy Lord: for He hears and knows (all things); (Surah 44:6)

O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you in the sight of God is (he who is) the most righteous of you. And God has full knowledge and is well acquainted (with all things). (Surah 49:13)

Allah's name al-`Alīm (the All-Knowing) is an emphatic form of the word ālim (knower). It appears 157 times in the Qur'an. For example: "Indeed You are the All-Knowing, the Wise. (Surah 2:32)

And He is the All-Knowing, the All-Powerful. (Surah 30:54)

That is the determination of the Mighty, the All-Knowing. (Surah 6:96)

And the earth We have spread out (like a carpet); set thereon mountains firm and immovable; and produced therein all kinds of things in due balance. (Surah 15:19)

Have We not made the earth as a wide expanse, And the mountains as pegs? (Surah 78:6-78:7)

In his phrase, 'how it is spread', he denotes that the earth is flat. All the scholars of Islamic law agree upon this. It is not round as the physicists claim" (Jalan, p. 509). This great Muslim commentator further stated "It is also well-known that the Qur'an proclaims that there are seven earths—not just one (Jalalan, p. 475-476).

God is He Who created seven Firmaments and of the earth a similar number. Through the midst of them (all) descends His Command: that ye may know that God has power over all things, and that God comprehends, all things in (His) Knowledge. (Surah 65:12)

Then We made the sperm into a clot of congealed blood; then of that clot We made a (fetus) lump; then we made out of that lump bones and clothed the bones with flesh; then we developed out of it another creature. So blessed be God, the best to create! (Surah 23:14)

(Surah's have been quoted in the Qur'an from "THE MEANINGS OF THE HOLY QUR'AN: BY ABDULLAH YUSUF ALI" which is known as a conservative translation. Let's now compare this verse in its original wording, as compared to "ALI UNAL'S INTERPRETATION: A NEW APPROACH" which has been modified to try and agree with science.)

Then We created of the fertilized ovum a clot clinging (to the womb wall), and (afterwards in sequence) We created of the clinging clot a (chew of) lump, and We created of (a chew of) lump bones, and We clothed the bones in flesh. Then We caused it to grow into another creation. So Blessed and Supreme is God, the Creator Who creates everything in the best and most appropriate form, and has the ultimate rank of creativity. (Surah 23:14)

Your Guardian-Lord is God, Who created the heavens and the earth in six days, and is firmly established on the throne (of authority): He draweth the night as a veil o'er the day, each seeking the other in rapid succession: He created the sun, the moon, and the stars, (all) governed by laws under His command. Is it not His to create and to govern? Blessed be God, the Cherisher and Sustainer of the worlds! (Surah 7:54)

Verily your Lord is God, who created the heavens and the earth in six days, and is firmly established on the throne (of authority), regulating and governing all things. No intercessor (can plead with Him) except after His leave (hath been obtained). This is God your Lord; Him therefore serve ye: will ye not receive admonition? (Surah 10:3)

Say: Is it that ye deny Him Who created the earth in two Days? And do ye join equals with Him? He is the Lord of (all) the Worlds. (Surah 41:9)

He set on the (earth), mountains standing firm, high above it, and bestowed blessings on the earth, and measure therein all things to give them nourishment in due proportion, in four Days, in accordance with (the needs of) those who seek (Sustenance). (Surah 41:10)

So He completed them as seven firmaments in two Days, and He assigned to each heaven its duty and command. And We adorned the lower heaven with lights, and (provided it) with guard. Such is the Decree of (Him) the Exalted in Might, Full of Knowledge. (Surah 41:12)