

Question 1) Did Muhammad believe in Biblical revelation and what Surah's prove he did believe the Bible was from God?

Question 2) According to Muhammad, how credible were the Old and New Testaments during the writing of the Qur'an (provide Surah references) and did he approve of Jesus' and His ministry?

Question 3) Did Muhammad instruct Christians to follow his writings or the writings of the Bible and how did Muhammad respond when he learned of commandments given within the Old Testament?

Question 4) How do the authoritative documents (Qur'an and Hadith) compare to the modern claims given by Islamic scholars in regards to the corruption of the Biblical text?

Question 5) How is the modern claim of Biblical corruption refuted when compared to dated Biblical manuscript evidence and the claims made by Muhammad himself (cite Biblical verse)?

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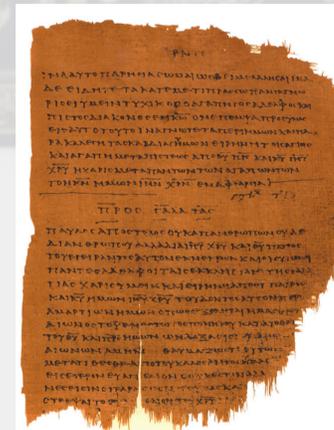
# What Is Islam?

**H**  
**O** ONLY  
**P**UBLICATIONS  
**E**

Lesson 7 of 13:  
The Islamic View  
of the Bible

## Examining the evidence from the sources:

*And dispute ye not with the People of the Book, except with means better (than mere disputation), unless it be with those of them who inflict wrong (and injury): but say, 'We believe in the revelation which has come down to us and in that which came down to you; Our Allah and your Allah is one; and it is to Him we bow (in Islam). (Surah 29:46); There is, in their stories, instruction for men endued with understanding. It is not a tale invented, but a confirmation of what went before it,- a detailed exposition of all things, and a guide and a mercy to any such as believe. (Surah 12:111); This Qur'an is not such as can be produced by other than Allah. on the contrary it is a confirmation of (revelations) that went before it, and a fuller explanation of the Book - wherein there is no doubt - from the Lord of the worlds. (Surah 10:37); We did indeed aforetime give the Book to Moses: be not then in doubt of its reaching (thee): and We made it a guide to the Children of Israel. (Surah 32:23); And remember, Jesus, the son of Mary, said: "O Children of Israel! I am the apostle of Allah (sent) to you, confirming the Law (which came) before me... (Surah 61:6); And in their footsteps We sent Jesus the son of Mary, confirming the Law that had come before him... (Surah 5:46); And Allah will teach him the Book and Wisdom, the Law and the Gospel, And (appoint him) an apostle to the Children of Israel, (with this message): "I have come to you, with a Sign from your Lord, in that I make for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's leave: And I heal those born blind, and the lepers, and I quicken the dead, by Allah's leave; and I declare to you what ye eat, and what ye store in your houses. Surely therein is a Sign for you if ye did believe; (I have come to you), to attest the Law which was before me. And to make lawful to you part of what was (Before) forbidden to you; I have come to you with a Sign from your Lord. So fear Allah, and obey me. (Surah 3:48-50); And in their footsteps We sent Jesus the son of Mary, confirming the Law that had come before him: We sent him the Gospel: therein was guidance and light, and confirmation of the Law that had come before him: a guidance and an admonition to those who fear Allah. (Surah 5:46); It is He Who sent down to thee (step by step), in truth, the Book, confirming what went before it; and He sent down the Law (of Moses) and the Gospel (of Jesus) before this, as a guide to mankind, and He sent down the criterion (of judgment between right and wrong). (Surah 3:3); Do they then seek after a judgment of (the days of) ignorance? But who, for a people whose faith is assured, can give better judgment than Allah. (Surah 5:50); O People of the Book! ye have no ground to stand upon unless ye stand fast by the Law, the Gospel, and all the revelation that has come to you from your Lord. (Surah 5:68); If only they had stood fast by the Law, the Gospel, and all the revelation that was sent to them from their Lord, they would have enjoyed happiness from every side. There is from among them a party on the right course: but many of them follow a course that is evil. (Surah 5:66); If thou wert in doubt as to what We have revealed unto thee, then ask those who have been reading the Book from before thee: the Truth hath indeed come to thee from thy Lord: so be in no wise of those in doubt. (Surah 10:94); Rafi b. Haritha and Sallam b. Mishkam and Malik b. al-Sayf and Rafi b. Huraymila came to him [Muhammad] and said: "Do you not allege that you follow the religion of Abraham and believe in the Torah which we have and testify that it is the truth from God?" He replied, "Certainly,... Salh b. Kaisan from Nafi freedman of Abdullah b. Umar from Abdullah b. Umar, told me: When the apostle gave judgment about them he asked for a Torah. A rabbi sat there reading it having put his hand over the verse of stoning. Abdullah b. Salam struck the rabbi's hand, saying, "this, O prophet of God, is the verse of stoning which he refused to read to you." ..... The apostle said; "I am the first to revive the order from God and His book and to practice it." They were duly stoned and Abdullah b. Umar said, "I was among those that stoned them. - Ibn Ishaq, page 267 (<http://www.answering-islam.org/Silas/bible.htm>); The word of thy Lord doth find its fulfilment in truth and in justice: None can change His words: for He is the one who heareth and knoweth all. (Surah 6:115); For them are glad tidings, in the life of the present and in the Hereafter; no change can there be in the words of Allah. This is indeed the supreme felicity. (Surah 10:64); They corrupt the word" means "they alter or change its meaning." Yet no one is able to change even a single word from any Book of God. The meaning is that they interpret the word wrongly. (Hadith v. 9)*



The book of Galatians (including chapter 1:6-9) has manuscripts dating 200 AD (pictured to the left). These manuscripts if translated from the Greek state what Galatians 1:6-9 commands in the KJV Bible. These manuscripts are authoritative and would have been that which Muhammad validated in the Quran.