

Question 1) How can the Muslim know he is saved?
Cite phrases in specific Surahs.

Question 2) What is the Kalima or Shahadas?

Question 3) What is the Iman?

Question 4) Explain the judgment of Allah.

Question 5) Give details as to how salvation differs in Islam as compared to Christianity.

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What Is Islam?

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Lesson 8 of 13:
Salvation
According to Islam

Examining the evidence from the sources:

...Allah sets on the right path whom He pleaseth... (Surah 2:272); Whom Allah doth guide,- he is on the right path: whom He rejects from His guidance,- such are the persons who perish. (Surah 7:178); ...Now Allah leaves straying those whom He pleases and guides whom He pleases: and He is Exalted in power, full of Wisdom. (Surah 14:4); He will admit to His Mercy whom He will; But the wrong-doers,- for them has He prepared a grievous Penalty. (Surah 76:31); Why should ye be divided into two parties about the Hypocrites? Allah hath upset them for their (evil) deeds. Would ye guide those whom Allah hath thrown out of the Way? For those whom Allah hath thrown out of the Way, never shalt thou find the Way. (Surah 4:88); Know, therefore, that there is no god but Allah, and ask forgiveness for thy fault, and for the men and women who believe: for Allah knows how ye move about and how ye dwell in your homes. (Surah 47:19); In the case of those who say, "Our Lord is Allah., and, further, stand straight and steadfast, the angels descend on them (from time to time): "Fear ye not!" (they suggest), "Nor grieve! but receive the Glad Tidings of the Garden (of Bliss), the which ye were promised! (Surah 41:30); Muhammad is the apostle of Allah. and those who are with him are strong against Unbelievers... (Surah 48:29); O ye who believe! Believe in Allah and His Messenger, and the scripture which He hath sent to His Messenger and the scripture which He sent to those before (him). Any who denieth Allah, His angels, His Books, His Messenger., and the Day of Judgment, hath gone far, far astray. (Surah 4:136); "Iman is that you believe in God and His Angels and His Books and His Messengers and the Hereafter and the good and evil fate [ordained by your God]" (Hadith of Gabriel, Al-Jami' al-sahih, 22, (no. 93)); Then when the Trumpet is blown, there will be no more relationships between them that Day, nor will one ask after another! Then those whose balance (of good deeds) is heavy,- they will attain salvation: But those whose balance is light, will be those who have lost their souls, in Hell will they abide. (Surah 23:101-103); That He may reward those who believe and work deeds of righteousness: for such is Forgiveness and a Sustenance Most Generous. (Surah 34:4); ...be steadfast in prayer... (Surah 2:43); O ye who believe! let those whom your right hands possess, and the (children) among you who have not come of age ask your permission (before they come to your presence), on three occasions: before morning prayer; the while ye doff your clothes for the noonday heat; and after the late-night prayer: these are your three times of undress: outside those times it is not wrong for you or for them to move about attending to each other: Thus does Allah make clear the Signs to you: for Allah is full of knowledge and wisdom. (Surah 24:58); Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them; And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. (Surah 2:3-4); Verily, I am Allah. There is no god but I: So serve thou Me (only), and establish regular prayer for celebrating My praise. Verily the Hour is coming - My design is to keep it hidden - for every soul to receive its reward by the measure of its Endeavour. (Surah 20:14-15); Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued. The Jews call 'Uzair a son of Allah, and the Christians call Christ the son of Allah. That is a saying from their mouth; (in this) they but imitate what the unbelievers of old used to say. Allah's curse be on them: how they are deluded away from the Truth! (Surah 9:29-30); But when the forbidden months are past, then fight and slay the Pagans wherever ye find them, an seize them, beleaguer them, and lie in wait for them in every stratagem (of war); but if they repent, and establish regular prayers and practise regular charity, then open the way for them: for Allah is Oft-forgiving, Most Merciful. (Surah 9:5); Truly Allah loves those who fight in His Cause in battle array, as if they were a solid cemented structure. (Surah 61:4); O ye who believe! Fasting is prescribed to you as it was prescribed to those before you, that ye may (learn) self-restraint,- (Fasting) for a fixed number of days; but if any of you is ill, or on a journey, the prescribed number (Should be made up) from days later. For those who can do it (With hardship), is a ransom, the feeding of one that is indigent. But he that will give more, of his own free will,- it is better for him. And it is better for you that ye fast, if ye only knew. (Surah 2:183-184); ...and seek what Allah Hath ordained for you, and eat and drink, until the white thread of dawn appear to you distinct from its black thread; then complete your fast Till the night appears... (Surah 2:187); The following hadith is recorded regarding the good work of fasting: "every good act that a man performs shall receive from 10 to 700 rewards, but the rewards of fasting are beyond reasons" (as quoted on <http://www.answering-islam.org/Index/F/fasting.html>); Alms are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently) reconciled (to Truth); for those in bondage and in debt; in the cause of Allah. and for the wayfarer: (thus is it) ordained by Allah, and Allah is full of knowledge and wisdom. (Surah 9:60)